

1.	<p>Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.:</p> <p>SAGAR PUBLIC SCHOOL, ROHIT NAGAR BHOPAL(M.P.) - 462039 (i) E-mail <a href="mailto:spsrn@spsbhopal.ac.in">spsrn@spsbhopal.ac.in</a> (ii) Ph. No. 7771003569, 7697700300</p>												
2.	<p>Year of establishment of school:</p> <p>2014</p>												
3.	<p>Whether NOC from State/UT or recommendation of Embassy of India obtained?</p> <p>YES (i) INTEMATION/ RECOGNITION LETTER FROM MP BOARD (ii) DATE: 14.06.2016</p>												
4.	<p>Is the school recognized, if yes by which authority?</p> <p>CBSE</p>												
5.	<p>Status of Affiliation: Permanent/Regular/Provisional</p> <p>PROVISIONAL (i) Affiliation No. 1030852 (ii) Affiliation with the Board since 01-04-2016 (iii) Extension of affiliation up to 31-03-2019</p>												
6.	<p>Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid</p> <p>SHRI AGRAWAL EDUCATIONAL AND CULTURAL SOCIETY REGISTERED SOCIETY, UNDER MP SOCIETY REGISTRATION ACT (1973)</p>												
7.	<p>List of members of School Managing Committee with their Address/tenure and post held</p> <table border="1" data-bbox="235 1627 1437 1858"> <tr> <td data-bbox="235 1627 284 1711">1.</td> <td data-bbox="284 1627 535 1711">Chairman</td> <td data-bbox="535 1627 560 1711">:</td> <td data-bbox="560 1627 1437 1711">Shri Sudhir Kumar Agrawal</td> </tr> <tr> <td data-bbox="235 1711 284 1795">2.</td> <td data-bbox="284 1711 535 1795">Member Secretary</td> <td data-bbox="535 1711 560 1795">:</td> <td data-bbox="560 1711 1437 1795">Dr. Madhubala Chouhan</td> </tr> <tr> <td data-bbox="235 1795 284 1858">3.</td> <td data-bbox="284 1795 535 1858">Nominated</td> <td data-bbox="535 1795 560 1858">:</td> <td data-bbox="560 1795 1437 1858">Dr. Jaishree Kanwar</td> </tr> </table>	1.	Chairman	:	Shri Sudhir Kumar Agrawal	2.	Member Secretary	:	Dr. Madhubala Chouhan	3.	Nominated	:	Dr. Jaishree Kanwar
1.	Chairman	:	Shri Sudhir Kumar Agrawal										
2.	Member Secretary	:	Dr. Madhubala Chouhan										
3.	Nominated	:	Dr. Jaishree Kanwar										

	Member	
4.	Nominated Member	: Ms. Pankaj Sharma
5.	Ex Principal Member	: Shri M.G.Paranjape
6.	Ex Principal Member	: Air Commodore B.K.Nigam
7.	Ex Principal Member	: Shri K.K.Dubey
8.	Teacher Member	: Ms. Alpa Tukaram Prabhu
9.	Nominated Member	: Ms. Shraddha Kanungo
10.	Teacher Member	: Ms. Shweta Vyas
11.	Nominated Member	: Dr. Manika Bandhopadhyay
12.	Nominated Member	: Dr. Ekta Mishra
13.	Parent Member	: Ms. R. Preetha
14.	Parent Member	: Mr. Mohit Joshi
15.	Nominated Member	: Mr. Mahesh Dwivedi

8. Name and official address of the Manager/President/Chairman/Correspondent

SHRI SUDHIR KUMAR AGRAWAL  
THE SAGAR, E-2/4 ARERA COLONY  
(i) E-mail agrawalbuilders@yahoo.com

(ii) Ph.No. 0755-2460107

9. Area of School Campus:

1.	In Acres	:	3.6416																																
2.	In sq. mtrs.	:	14736.84																																
3.	Built up area (sq.mtrs)	:	12312.38																																
4.	Area of playground in sq. mtrs	:	99737																																
5.	Other facilities	:	<table border="1"><tr><td>1.</td><td>Swimming Pool</td><td>:</td><td>YES</td></tr><tr><td>2.</td><td>Indoor games</td><td>:</td><td>BADMINTON, TABLE TENNIS, CHESS, CARROM, SQUASH, JUDO</td></tr><tr><td>3.</td><td>Outdoor games</td><td>:</td><td>BASKETBALL,CRICKET,FOOTBALL, SKATING</td></tr><tr><td>4.</td><td>Dance Rooms</td><td>:</td><td>02</td></tr><tr><td>5.</td><td>Gymnasium</td><td>:</td><td>NA</td></tr><tr><td>6.</td><td>Music Room</td><td>:</td><td>02</td></tr><tr><td>7.</td><td>Hostels</td><td>:</td><td>NA</td></tr><tr><td>8.</td><td>Health and Medical Check up</td><td>:</td><td>PERIODICAL</td></tr></table>	1.	Swimming Pool	:	YES	2.	Indoor games	:	BADMINTON, TABLE TENNIS, CHESS, CARROM, SQUASH, JUDO	3.	Outdoor games	:	BASKETBALL,CRICKET,FOOTBALL, SKATING	4.	Dance Rooms	:	02	5.	Gymnasium	:	NA	6.	Music Room	:	02	7.	Hostels	:	NA	8.	Health and Medical Check up	:	PERIODICAL
1.	Swimming Pool	:	YES																																
2.	Indoor games	:	BADMINTON, TABLE TENNIS, CHESS, CARROM, SQUASH, JUDO																																
3.	Outdoor games	:	BASKETBALL,CRICKET,FOOTBALL, SKATING																																
4.	Dance Rooms	:	02																																
5.	Gymnasium	:	NA																																
6.	Music Room	:	02																																
7.	Hostels	:	NA																																
8.	Health and Medical Check up	:	PERIODICAL																																

10. Details of fee structure QUARTERLY BASIS

1.	Pre-Nursery	:	NA
----	-------------	---	----

2.	Nursery	:	8,850/-
3.	I to V	:	I to II - 10,500/- III to V – 11,550/-
4.	VI to VIII	:	12,000/-
5.	IX & X	:	16,500/-

11. Transport facility

1.	Own buses	:	YES
2.	Buses hired on contract basis	:	NO
3.	Details of transport charges	:	1,000/- to 1,700/- PER MONTH (According to distance)

12. Particulars of teaching staff(to be updated time to time)

Designation		Total No.
Principal	:	1
Vice Principal	:	1
PGT	:	1
TGT	:	17
PRT	:	51

PRT(PET),TGT(PET), PGT(PET)	:	4
Health Wellness Teacher	:	2
Librarian	:	1
Others	:	24

13. Details of salary being paid by the school to teaching Staff/non-teaching staff(to be updated time to time)

Designation		Total Emolument From Rs. - To Rs.
Principal	:	(15,600 - 39,100) + 6,600
Vice Principal	:	(15,600 - 39,100) + 5,400
PGT	:	(15,600 - 39,100) + 5,400
TGT	:	(9,300 – 34,800) + 3,200
PRT	:	(5,200 – 20,200) + 2,400
PRT(PET),TGT(PET) PGT(PET)	:	(5,200 – 20,200) + 2,400
Health Wellness Teacher	:	(5,200 – 20,200) + 2,400
Librarian	:	(9,300 – 34,800) + 3,200
Others	:	(4,440 – 7,440) + 1,300

14. Mode of payment of salary

1.	Name of the Bank through which salary is drawing	:	HDFC BANK
2.	Through single cheque transfer advice	:	SINGLE CHEQUE
3.	Individual cheque	:	NO
4.	Cash	:	NO

15. Library facilities

1.	Size of the Library in sq. feet	:	4215														
2.	No. of periodicals	:	14														
3.	No. of Dailies	:	06														
4.	Book Details	:	<table border="1"> <thead> <tr> <th>Title</th> <th>No of Books</th> </tr> </thead> <tbody> <tr> <td>Dictionary</td> <td>10</td> </tr> <tr> <td>Encyclopaedia</td> <td>39</td> </tr> <tr> <td>Biography</td> <td>111</td> </tr> <tr> <td>Gijubhai Series</td> <td>24</td> </tr> <tr> <td>General Books</td> <td>439</td> </tr> <tr> <td>Reference Books</td> <td>814</td> </tr> </tbody> </table>	Title	No of Books	Dictionary	10	Encyclopaedia	39	Biography	111	Gijubhai Series	24	General Books	439	Reference Books	814
Title	No of Books																
Dictionary	10																
Encyclopaedia	39																
Biography	111																
Gijubhai Series	24																
General Books	439																
Reference Books	814																

			Fiction(Story Books)	3198
			Total Books	4635

4.	No. of Magazine	:	18
----	-----------------	---	----

16. Name of the Grievance/redressal Officer with E-mail, Ph. No.,Fax No.

Dr. Madhubala Chouhan  
PHONE : 8305816600  
EMAIL : principal.spsrn@spsbhopal.ac.in  
OTHER MEMBERS :

Ms. Alpa Prabhu        Vice Principal  
Ms. Ashwini Hardikar    Supervisor  
Ms. Avani Parashar      Counselor  
Ms. Rishika Billore      Head Girl 2017-18  
Mr. Anshul Sathe        Head Boy 2017-18

17. Members of Sexual Harassment Committee

Dr. Madhubala Chouhan      Principal  
Ms. Alpa Prabhu              Vice Principal  
Ms. Shweta Vyas              Supervisor  
Ms. Avani Parashar          Counselor  
Mr. Mahesh Dwivedi         Manager - Admin  
Dr. Madhubala Chouhan

PHONE : 8305816600

EMAIL : principal.spsrn@spsbhopal.ac.in

THE CHILD PROTECTION COMMITTEE MEMBERS

Dr. Madhubala Chouhan	Principal
Ms. Alpa Prabhu	Vice Principal
Ms. Ashwini Hardikar	Supervisor
Ms. Avani Parashar	Counselor
Mr. Mahesh Dwivedi	Manager - Admin
Ms. Pooja Kohli	Parent Member

18. Section wise enrollment of school for the current session

SECTION	A	B	C	D	E	F	G	Total
Nursery	21 + 8	-	-	-	-	-	-	29
KG-I	24	24	24	23	-	-	-	95
KG-II	24	24	24	25	23	24	-	144
I	31	31	31	31	31	-	-	155
II	31	31	31	32	32	-	-	157
III	31	30	31	31	-	-	-	123
IV	34	34	34	-	-	-	-	102
V	27	27	28	-	-	-	-	82
VI	22	22	22	-	-	-	-	66
VII	33	34	-	-	-	-	-	67



VIII	32	33	-	-	-	-		65
IX	32	-	-	-	-	-		32
X	26	-	-	-	-	-		26
							Total	1143

19. Academic session period  
from 19th MARCH 2018 to 5th MARCH 2018

20. Vacation period  
from 1st MAY 2018 to 15th JUNE 2018

21. Admission period  
NOVEMBER to JUNE  
XI – MAY TO JULY