



# SAGAR PUBLIC SCHOOL, BHOPAL

## BOOK LIST FOR: 2024-2025

### CLASS - I

S.NO.	BOOK NAME	PART	PUBLICATION
1	Empowering English	1	Mindspring
2	Language with Ease	1	Mindspring
3	CURSIVE WRITING	1	EDUPEARL PUBLICATIONS
4	<b>SARANGI</b>	1	NCERT
5	SUNDAR SULEKH	1	EDUPEARL PUBLICATIONS
6	<b>JOYFUL MATHEMATICS</b>	1	NCERT
7	MILLENNIUM'S MY GREEN WORLD NEW EDITION	1	MILLENNIUM BOOKSOURCE PVT. LTD
8	CANVAS MY BIG BOOK OF DRAWING & COLOURING	1	GOYAL BROTHERS PRAKASHAN

S.NO	NOTE BOOK	PAGES	QTY
1	FOUR LINE	84	10
2	TWO LINE	84	5
3	SQUARE	84	5
4	SKETCH BOOK	32	1
5	SINGLE LINE	84	1

S.NO.	STATIONERY ITEMS	QTY
1	COLOUR CRAYONS (CAMLIN) – 15 NOS.	1 BOX

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.**

**SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM**