



SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025

CLASS – XI COMMERCE STREAM

| S.N O. | SUBJECT | TEXT BOOK | PUBLICATION |
|--------------------------|-------------------------------|--|----------------|
| 1 | ACCOUNTANCY | 1. FINANCIAL ACCOUNTING PART –I 2. FINANCIAL ACCOUNTING PART –I I | NCERT |
| 2 | BUSINESS STUDIES | 1. BUSINESS STUDIES TEXT BOOK FOR CLASS XI | NCERT |
| 3 | ECONOMICS | 1.MICRO ECONOMICS 2. STATISTICS FOR ECONOMICS | NCERT NCERT |
| 4 | ENGLISH CORE | 1.HORNBILLS 2. SNAPSHOTS | NCERT |
| OPTIONAL SUBJECT: | | | |
| 1 | INFORMATICS PRACTICES(PYTHON) | INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA) | DHANPAT RAI |
| 2 | PHYSICAL EDUCATION | HEALTH AND PHYSICAL EDUCATION CLASS XI | CBSE PDF |
| 3 | APPLIED MATHEMATICS* | APPLIED MATHEMATICS -XI | CBSE PDF |
| 4 | SANSKRIT | SHASHWATI PRATHAM BHAG | NCERT |
| 5 | FINE ARTS | *HISTORY OF INDIAN ARTS | NCERT |
| 6 | PSYCHOLOGY | PSYCHOLOGY (TEXTBOOK FOR XI) | NCERT |
| SKILL SUBJECT: | | | |
| 1 | YOGA | YOGA STUDENT HAND BOOK-XI | CBSE PDF |
| 2 | IT | WEB MATERIAL -XI | CBSE PDF |
| NOTE BOOK | | | |
| 1 | ACCOUNTANCY | 2 REGISTERS,(Landscape horizontal register) | |
| 2 | BUSINESS STUDIES | 2 REGISTERS | |
| 3 | ECONOMICS | 2 REGISTERS | |
| 4 | ENGLISH CORE | 2 REGISTERS | |
| | FINE ARTS | 1 PORT FOLIO FILE + 1 REGISTER | |
| | PSYCHOLOGY | 1 REGISTER | |
| 7 | PE/IP/SANSKRIT | 1 REGISTER *I PRACTICAL RECORD FILE FOR PE | |
| 8 | YOGA/IT | 1 REGISTER | |

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS
SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM**

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