SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025
CLASS – XI
(SCIENCE STREAM) (PCB/PCM)

S.NO.	SUBJECT	TEXT BOOK	PUBLICATION
1	PHYSICS	TEXT BOOK FOR CLASS XI PHYSICS PART 1, PART II	NCERT
2	CHEMISTRY	TEXT BOOK FOR CLASS XI CHEMISTRY PART 1, PART II	NCERT
3	BIOLOGY/ MATHEMATICS	BIOLOGY TEXT BOOK FOR CLASS XI MATHEMATICS TEXT BOOK FOR CLASS XI	NCERT
4	ENGLISH CORE	1.HORNBILLS 2. SNAPSHOTS	NCERT
	OPTIONAL SUBJECT:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	DHANPAT RAI
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XI	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XI	CBSE PDF
4	SANSKRIT	SHASHWATI PRATHAM BHAG	NCERT
5	FINE ARTS	HISTORY OF INDIAN ARTS	NCERT
6	PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XI	CBSE PDF
2	IT	WEB MATERIAL	CBSE PDF
		NOTEBOOK	
1	PHYSICS	*PRACTICAL RECORD (CLASS MATE)	
2	CHEMISTRY	*PRACTICAL RECORD (CLASS MATE)	
3	BIOLOGY	LAB- ONLY FILES (Loose sheets)	
4	MATHS	*LAB –MANUAL	
5	PCM	10 REGISTERS	
6	PCB	9 REGISTERS	
7	ENGLISH CORE	2 REGISTERS	
8	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
9	PSYCHOLOGY	1 REGISTER	
10	PE/IP/SANSKRIT	1 REGISTER *I PRACTICAL RECORD FILE FOR PE	
11	YOGA/IT	1 REGISTER	

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS
SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM