



SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025

CLASS-III

S.NO	SUBJECT	BOOK NAME	PART	PUBLICATION
1	ENGLISH	Empowering English	3	Mindspring -Usha Pandit
		Language with Ease	3	Mindspring -Usha Pandit
2	HINDI	RHIMJHIM	3	NCERT
		SAMPOORNA RACHNATMAK VYAKARAN	3	SAPPHIRE YOUNG MINDS
3	MATHS	MATH MAGIC	3	NCERT
		MATH-MAGIC-WORK BOOK	3	RACHNA SAGAR PVT.LTD
4	EVS	LOOKING AROUND	3	NCERT
5	ART & CRAFT	CANVAS MY BIG BOOK OF DRAWING & COLOURING	3	GOYAL BROTHERS PRAKASHAN
6	GK	NEW G.K TODAY	3	S.CHAND PUBLICATION
7	COMPUTER	*CYBER QUEST 3	3	Kips Learning Pvt. Ltd.

S.NO	NOTE BOOKS	PAGES	QTY
1	SINGLE LINE	*84	20
2	SKETCH BOOK		1
3	ARITHMETIC NOTE BOOK	*84	10
4	SC.ACTIVITY + MATHS LAB (SINGLE LINE & BLANK PAGE)	*84	2

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM