



1. Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.:

SAGAR PUBLIC SCHOOL,ROHIT NAGAR

BHOPAL(M.P.) - 462039
(i) E-mail spsrn@spsbhopal.ac.in
(ii) Ph. No. 7771003569, 7697700300
2. Year of establishment of school: 2014
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?
YES
(i) **INTIMATION/ RECOGNITION LETTER FROM MP BOARD**
(ii) DATE: 14.06.2016
4. Is the school recognized, if yes by which authority? CBSE
5. Status of Affiliation: Permanent/Regular/Provisional
PROVISIONAL
 - Affiliation No.1030852
 - Affiliation with the Board since01-04-2016
 - Extension of affiliation up to31-03-**2021**
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.
Period up to which Registration of Trust/Society is valid
SHRI AGRAWAL EDUCATIONAL AND CULTURAL SOCIETY
REGISTERED SOCIETY, UNDER MP SOCIETY REGISTRATION ACT (1973)
7. List of members of School Managing Committee with their Address/tenure and post held

1	Chairman	Shri Sudhir KumarAgrawal
2	Member Secretary	Dr. MadhubalaChauhan
3	Nominated Member	Dr. JaishreeKanwar
4	Advisor	Shri M.G.Paranjape
5	Advisor	Air Commodore B.K.Nigam
6	Nominated Member	Shri K.K.Dubey
7	Teacher Member	Ms. Meenakshi Katare
8	Teacher Member	Ms. Ashwini Hardikar
9	Parent Member	Ms. Shubhi Agrawal
10	Parent Member	Mr. Arti Khillan
11	Principal Member	Mr. Ajaykant Sharma
12	Principal Member	Ms. Alpa Tukaram Prabhu
8. Name and official address of the Manager/President/Chairman/Correspondent

SHRI SUDHIR KUMAR AGRAWAL
THE SAGAR, E-2/4 ARERA COLONY
(i) E-mail agrawalbuilders@yahoo.com
(ii) Ph.No. 0755-2460107



9. Area of School Campus:

1.	In Acres	:	3.6416
2.	In sq. mtrs.	:	14736.84
3.	Built up area (sq.mtrs)	:	12312.38
4.	Area of playground in sq. mtrs	:	5156
5.	Other facilities	:	1. Swimming Pool : YES
		:	2. Indoor games : BADMINTON, TABLE TENNIS, CHESS, CARROM, SQUASH, JUDO
		:	3. Outdoor games : BASKETBALL, CRICKET, FOOTBALL, SKATING
		:	4. Dance Rooms : 02
		:	5. Gymnasium : NA
		:	6. Music Room : 03
		:	7. Hostels : NA
		:	8. Health and Medical Check up : PERIODICAL

10. Details of fee structure QUARTERLY BASIS

1	Nursery	:	11,250/-
2.	I to V	:	I to II – 3,275/- III to V – 4,580/-
3.	VI to VIII	:	15,000/-
4.	IX & X	:	19,800/-
5.	XI & XII	:	Science with IP/PE – 19,890/- Science with Economics – 18,015/- Commerce/ Humanities with Maths – 16,140/- Commerce/ Humanities with IP/ PE/ Psychology/ Fine Arts – 18,015/-



11. Transport facility

1.	Own buses	:	YES
2.	Buses hired on contract basis	:	NO
3.	Details of transport charges	:	1,475/- to 2,075/- PER MONTH (According to distance)

12. Particulars of teaching staff(to be updated time to time)

Designation		Total No.
Principal	:	1
Vice Principal	:	1
PGT	:	15
TGT	:	26
PRT	:	42
PRT(PET),TGT(PET), PGT(PET)	:	8
Health Wellness Teacher	:	1
Librarian	:	2
Others	:	26

13. Details of salary being paid by the school to teaching Staff/non-teaching staff(to be updated time to time)

Designation		Total Emolument From Rs. - To Rs.
Principal	:	(15,600 - 39,100) + 6,600
Vice Principal	:	(15,600 - 39,100) + 5,400
PGT	:	(15,600 - 39,100) + 5,400
TGT	:	(9,300 - 34,800) + 3,200



PRT	:	(5,200 – 20,200) + 2,400
PRT(PET),TGT(PET) PGT(PET)	:	(5,200 – 20,200) + 2,400
Health Wellness Teacher	:	(5,200 – 20,200) + 2,400
Librarian	:	(9,300 – 34,800) + 3,200
Others	:	(4,440 – 7,440) + 1,300

14. Mode of payment of salary

1. Name of the Bank through which salary is drawing	:	HDFC BANK
2. Through single cheque transfer advice	:	Online
3. Individual cheque	:	NO
4. Cash	:	NO

15. Library facilities

Size of the Library in sq. feet	4215
No.ofperiodicals	21
No.ofDailies	4
No. of Magazine	21
BOOK DETAILS:	
Dictionary	12
Encyclopaedia	45
Biography	224
GijubhaiSeries	24
GeneralBooks	750
ReferenceBooks	1510
Fiction(Story Books)	3198
Total Books	4635

16. Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No.

Dr. Madhubala Chauhan
PHONE : 8305816600
EMAIL :principal.spsrn@spsbhopal.ac.in



17. Members of Sexual Harassment Committee

Dr. Jaishree Kanwar Director

18. The Child Protection Committee Members

Dr. Madhubala Chauhan Principal

19. Section wise enrollment of school for the current session

SECTION	A	B	C	D	E	F	Total
Nursery	26	-	-	-	-	-	26
KG-I	25	24	25	24	-	-	98
KG-II	25	24	24	24	25	24	146
I	36	35	36	34	34	34	209
II	36	37	38	36	36	36	219
III	35	33	35	34	32	30	199
IV	28	30	29	30	32	30	179
V	35	36	34	34	38	-	177
VI	29	29	31	27	-	-	116
VII	29	30	30	29	-	-	118
VIII	32	30	31	-	-	-	93
IX	28	30	27	19	-	-	85
X	32	32	31	-	-	-	95
XI	27	13	11				51
XII	17	11	7				35
						Total	1865

20. Academic session period

from 1st April 2019 to 13th March 2020

21. Vacation period

from 1st May 2019 to 16th June 2019

22. Admission period

October to June

XI – MAY TO JULY